# CONNECTICUTHIV PLANNINGCONSORTIUMCoordinating a statewide HIV prevention and care<br/>system to reduce new infections and increase<br/>access to appropriate services



## MEMBERSHIP APPLICATION

| What is the<br>CHPC?                               | The CHPC is a dynamic coalition of 35 members, many of whom bring diverse lived<br>experiences, alongside more than 100 dedicated partners committed to ending the<br>HIV epidemic. The CHPC plays a pivotal role in the development and oversight of<br>he Statewide Integrated HIV Prevention and Care Plan, which addresses critical<br>areas such as HIV, Hepatitis C, sexually transmitted diseases (STDs), and mental<br>health and substance use disorders.   |   |
|--|--|---|
| Is the CHPC<br>for me?                             | <ul> <li>Are you interested in Ending the HIV epidemic in Connecticut?</li> <li>Do you have lived experience or subject matter expertise with HIV, Hepatitis C sexually transmitted diseases, and/or mental health and substance misuse?</li> <li>Have you attended a CHPC meeting or received information from a CHPC member regarding the membership application process?</li> <li>If you answered yes to these questions, please consider submitting a CHPC Membership application.</li> </ul>  | 1 |
| What is the process<br>to become a CHPC<br>Member? | <ul> <li>Confirm that this is a good fit for you         <ul> <li>Are you inspired by working to achieve goals such as ending the HIV epidemic, eliminating disparities, and reducing stigma?</li> <li>Are you passionate about representing your community – which might be defined by age, race, ethnicity, sexual identity, lived experience, geographic area, technical expertise, or affiliation with key partners?</li> <li>Will you be able to attend monthly meetings?</li> </ul> </li> <li>Submit a confidential membership application to the CHPC project support staff. Need help filling out the application form? Contact the CHPC project support staff who will gladly help.</li> <li>Wait for approximately one month as the CHPC Executive Committee reviews applications.</li> <li>Participate in a virtual on-boarding and orientation session prior to attending your first meeting as a CHPC Member. Connect with CHPC staff to organize any types of transportation, stipend, and/or technology support.</li> </ul> | 1 |

If you have questions about CHPC membership, please contact staff person Selma Gooding at 203.772.2050 ext. 30 or <u>Gooding@xsector.com</u>.

CHPC C/O CROSS SECTOR CONSULTING, LLP

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#### Connecticut HIV Planning Consortium Membership Application 2025

#### CHPC MEMBERSHIP APPLICATION

#### 1. Basic Information

| First name                  |  |
|-----------------------------|--|
| Last Name                   |  |
| Date of Birth<br>(mm/dd/yy) |  |

#### 2. Choose the gender with which you identify

| Male                      |
|---------------------------|
| Female                    |
| Transgender               |
| Non-binary/Non-conforming |

#### 3. Please indicate your race by selecting the category that best describes you

| O Black or African American                 | Middle Eastern            |
|---|---------------------------|
| White                                       | O Multiracial or Biracial |
| O Native Hawaiian or other Pacific Islander | Asian                     |
| 🔵 American Indian or Alaska Native          |                           |
| Other (please specify)                      |                           |

#### 4. Do you identify as Hispanic, Latino/a, or of Spanish origin?

| ◯ Yes                  | 🔘 No             |                      |
|------------------------|------------------|----------------------|
| Other (please speci    | fy)              |                      |
|                        |                  |                      |
|                        |                  |                      |
| 5. What is your sex    | ual orientation? |                      |
| Heterosexual           |                  | Pansexual            |
| Gay Man                |                  | Asexual              |
| Lesbian                |                  | Prefer not to answer |
| Bisexual               |                  |                      |
| Other (please specify) |                  |                      |
|                        |                  |                      |

#### 6. Contact Information

| Street address |    |  |
|----------------|----|--|
| City           |    |  |
| State          | СТ |  |
| Zip code       |    |  |

#### 7. Contact phone number

| Country code |    |
|--------------|----|
| Phone number | +1 |

#### 8. Preferred email address

| Email address |  |
|---------------|--|
| Email address |  |
|               |  |

#### 9. Employer Information (If applicable)

| Organization Name |  |
|-------------------|--|
| Job Title         |  |

### 10. Select any areas where you have personal lived experience that will be helpful for CHPC discussions (check all that apply)

| Person with HIV                                     | Person who has injected drugs                 |
|---|---|
| Experience supporting a family member or loved      | Person taking pre-exposure prophylaxis (PrEP) |
| one with HIV  | Man who has sex with men                      |
| Person co-infected with hepatitis B or C            | Lived experience with mental health concerns  |
| Been incarcerated                                   | Experienced unemployment                      |
| Lived experience with homelessness                  |   |
| Lived experience with substance use and/or recovery |   |
| iccovery  |   |

#### 11. Additional affiliations and networks (check all that apply)

| Member of faith-based organization or spiritual               | Member/participant of a parent or civic group                                       |
|---|---|
| group           Volunteer community-based organization        | Member/participant of a recovery or support group                                   |
| Elected official or appointed to committee/commission         | <ul> <li>Hospital/health care planning agency</li> <li>None of the above</li> </ul> |
| Member of a national, state, or local trade or industry group |   |
| Other (please specify)  |   |

#### Connecticut HIV Planning Consortium Membership Application 2025

#### 12. I anticipate needing support in the following areas. (check all that apply)

|  | Yes        | No         |
|--|------------|------------|
| Technology access                            | $\bigcirc$ | $\bigcirc$ |
| Transportation support to in-person meetings | $\bigcirc$ | $\bigcirc$ |
| Mentoring from a CHPC member                 | $\bigcirc$ | $\bigcirc$ |
| Other (please specify)                       |            |            |
|  |            |            |

13. I acknowledge that I have read the information contained in this application and that my responses represent the truth to the best of my knowledge.

🔵 Yes

🔵 No